## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0432306071

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/18/2004 10:10 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: QUANTUM FIVANCIAL MORTGAGE

Original Mortgagor: KIET X NGUY N

Recorded in Cook County, Illinois, on 591: 5/99 as Instrument # 99873860

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/02/2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney in Fact Power of Attorney recorded in Cook County on 12/30/02 as Inst#: 214F51S5.

Marshe Craine Vice President

State of Nevada County of Washoe

On 11/02/2004, before me, the undersigned, a Notary Public for said County and State, personally accepted Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of FEDERAL NATIONAL MORTGAGE ASSUCIATION.

Notary: Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1121826 Investor LN# 1949894310 P.I.F.: 10/21/04

FINAL RECON.IL 90844 UUT 2 11/02/04 03:01:11 12-031 IL Cook 1796:13 10

5). 5). 11)

0432306071 Page: 2 of 2

## UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1121826 (12-031 IL Cook)

Tax ID: 13-02-430-013-0000

Date of mortgage: 07/30/99 Amount of mortgage: \$127500.00 Address: 5619 N Kimball Chicago, II 60659
LOT 24 IN BLOCK 61 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION
OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST
OF WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE
DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office