

# UNOFFICIAL COPY



Doc#: 0432306079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2004 10:45 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000593606482005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: REX B. HOPPE, DEBORAH M. HOPPE

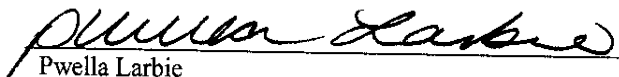
Property 1021 LINCOLN LANE, P.I.N. 08-31-205-009-0000  
Address.....: ELK GROVE VILLAGE, IL 60007

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/22/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0419605035, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 (EXCEPT THE SOUTH 62 1/2 FEET THEREOF) IN ITASCA MEADOW FARMS  
SUBDIVISION OF PART OF THE SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 08-31-205-009-0000  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

  
Pwella Larbie  
Assistant Secretary

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P2  
5-  
my  
gHE

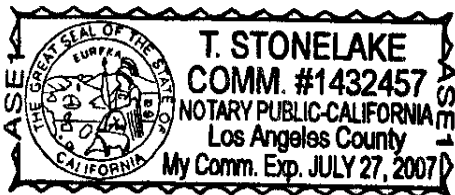
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2004.



*T. Stonelake*  
 \_\_\_\_\_  
 T. Stonelake, Notary public  
 Commission expires 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

REX B. HOPPE, DEBORAH M. HOPPE  
1021 LINCOLN LN  
ELK GROVE VILLAGE, IL 60007

Prepared By: Steven J. Galiano  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

