PRESARED BY

FFICIAL C

WHEN RECORDED PLEASE RETURN TO:

Salomon HE 2001-1
US Bank Corporate Trust Services
180 Fifth Street E. EP-MN-TMZD

St. Paul, MN 55101 PREPARED BY:

The CIT Group/Consumer Finance, Inc.

8000 Sagemore Drive, Ste 8202 Marlton, NJ 08053

Daniel J. Caporale RE Loan Number

CIT#25649872 BC#3022374



Doc#: 0432306009 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 11/18/2004 08:18 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the as ignor, THE CIT GROUP / CONSUMER FINANCE, INC., whose address is 8000 Sagemore Drive, Marlton, NJ C 3053, hereby grants, assigns and transfers all its beneficial rights, title

US Bank National Association, as Trustee under the applicable agreement 180 5th St E. St. Paul, MN 55101

that certain MORTGAGE or DEED OF TRUCT as referenced below: Mortgage Dated: August 9, 1999

\$73,600.00

Original Loan Amount: Original Beneficiary:

THE CIT GRC UP/CONSUMER FINANCE, INC.

Original Borrower(s):

LILLIE MAE SILV ART AND EDWARD STEWART

Filed for record in the office of the County Clerk of COOF County, State of IL, on the 25th day of August, 1999 and ecorded in Book N/A of Mortgages at page N/A Instrument No.99812076 of the records of said county.

BENEFICIARY: THE CIT GROUP/CONSUMER FINANCE, INC.

5422 SOUTH MAY CHICAGO, IL 60609 PIN #20-08-423-020

TOGETHER WITH THE NOTE therein described or referred to, the money due thereon with interest, and all rights accrued to or to accrue with interest with said MORTGAGE or DEEL OF TRUST, without recourse, and without representation or warrant, express or implied, this 7th day of Noverber, 2003. without recourse,

CHRIS SANTANIELLO, VICE PRESIDENT THE CIT GROUP/ CONSUMER FINANCE, INC.

State of: County of: **NEW JERSEY** BURLINGTON SS

On this 7th day of November, 2003, before me, Susan Bell, a Notary Public, personally appeared, Chris Santaniello, of THE CIT GROUP / CONSUMER FINANCE, INC., whose address is 8000 Sagemore Drive Marlton, NJ 08053, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

usan Bell

WITNESS my hand and official seal MY COMMISSION EXP. 06/02/2004 TANGER OF THE PROPERTY OF THE

1961220

0432306009 Page: 2 of 2

UNOFFICIAL COPY

Loan 7961220

Legal: LOT 32 IN BLOCK 5 OF GAYLORD'S SUBDIVISION OF THE SOUTHEWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PTN: 20-08-423-020

Property of Cook County Clark's Office