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Doc#: 0432306140
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2004 02:04 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000581171722005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD A FLORES, EMMANUEL JOSON

Property Address.....: 1649 W GREENLEAF #3W, CHICAGO, IL 60626 P.I.N. 11-31-213-040-1012

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/18/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0420819025, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.



Pwella Larbie
Assistant Secretary

57
P3
4-
M9
JHC

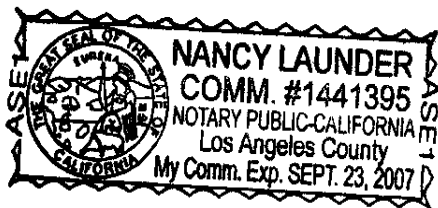
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Nancy Launder a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 2004.



Nancy Launder
Nancy Launder, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD A FLORES, EMMANUEL JOSON
1649 W GREENLEAF AVE APT 3W
CHICAGO, IL 60626

Prepared By: Marine Abrahamian
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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STREET ADDRESS: 1649 W. GREENLEAF., UNIT 32-W
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-31-213-040-1012

LEGAL DESCRIPTION:

UNIT NUMBER 1649-3W IN THE PROPOSED MANRESA TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 15 AND 16 IN BLOCK 27 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, LYING EAST OF THE CENTER LINE OF THE ROAD KNOWN AS RIDGE ROAD, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08038271; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.