## **UNOFFICIAL COPY**

### RELEASE DEED

MAIL TO:

STEVEN L. and ROSEMARIE DEBOSSCHERE 238 IRIS DRIVE 9752 SHELDON ROAD STREAMWOOD, IL 60107 HUNTLEY IL 60142

#### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 606%

D&K LOAN #: 556017

Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILI INOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of wher of is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN ANNORENO AND KATHRY ANNORENO

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage be trit, the date of the 16<sup>TH</sup> day of JUNE A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO. 87344978 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

#### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 238 IRIS DRIVE, STREAMWOOD, ILLINOIS 60107

PIN NUMBER: 06-24-316-020

NOTE: If additional space is required for legal – attach on separate 8 ½ X 11 sheet to appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 24TH day of SEPTEMBER, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED Doc#: 0432311002 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 11/18/2004 08:41 AM Pg: 1 of 3

RECORDER'S STAMP



TOWN MER MORE COMMINICATIONS OF THE PROPERTY O

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

ASST VICE PRESIDENT

James DiGiacomo

ASST SECRETARY

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STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24day of Septemb, 2004

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07

IMPRESS SEAL HERE

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	FROM :	To:	RELEASE DEED

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LOT 64 IN THE MEADOWS PHASE ONE, BEING A SUBDIVISION IN PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS