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0432312047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2004 10:36 AM Pg: 1 of 2

Loan#: 271012115 Service#: 59045AS1



589 HRB

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAG' CORPORATION, 3 ADA IRVINE CA 92618-0000. described Mortgage, together with th: certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$94,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 09, 2004 and recorded on APRIL 27, 2004, as Instrument No. 411806070 , in Book No. ---, at Page No.

Original Mortgagor: TAMARA BOWENS AND RONALD BOWENS. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 311 107TH PL, CHICAGC IL 60628. PIN# 25164010120000.

Date: OCTOBER 20, 2004

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

By:

Laura Bayman, ASSISTANT SECRETARY

State of

CALIFORNIA }

ORANGE } ss. County of

On OCTOBER 20, 2004, before me, Dana Denton, personally appeared Laur, Fauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Dana Denton

DANA DENTON Commission # 1437276 Notary Public - California Orange County My Comm. Expires Sep 2, 200

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271012115 59045 PSI

EXHIBIT "A"

10-00425705

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4, IN BLOCK 2 IN HAZERAMP'S SUBDIVISION OF THE MONTH 1/2 OF LOT 39 (EXCEPT THE WEST 192 FEET
THEREOF) IN THE SCHOOL TRUSTERS' SUBDIVISION OF
SECTION 26, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.