

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0432316024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2004 08:55 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 4    Loan No. 50060199

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HOFFMAN-SCHAUMBURG, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**GARY F WILSON AND ANDREA L WILSON, HIS WIFE, IN JOINT TENANCY  
17 MENDON LANE, SCHAUMBURG, IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of May, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010461610**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 274 IN WEATHERSFIELD WEST UNIT FOUR "B", BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1986 AS DOCUMENT NO. 86477818 IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-19-422-009-0000  
Witness hands and seals, October 28, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 28, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

GARY AND ANDREA WILSON  
17 MENDON  
SCHAUMBURG, IL 60193



*Handwritten initials/signature*