

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0432316166  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2004 12:15 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 5441125523

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ARTHUR J WALTON ALSO KNOWN AS ARTHUR WALTON AND SHIRLY WALTON ALSO KNOWN AS SHIRLEY T WALTON, HIS WIFE, AS JOINT TENANTS**  
**15937 CENTRAL PARK AVE, MARKHAM, IL 60426**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of November, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **96873582**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 20 AND 21 IN BLOCK 8 IN H.W. ELMORES KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-23-200-010  
Witness hands and seals, November 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 9, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



Please mail recorded document to:

ARTHUR OR SHIRLEY WALTON  
15937 CENTRAL PARK AVE  
MARKHAM, IL 60426

*Handwritten initials/signature*