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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0432316207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 02:35 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT # 0630071389 "GREEN" Lender ID:A01/057/0630071389 Cook, Illinois PIF: 09/29/2004
MERS #: 100113206300713893 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CATHY A. GREEN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 09/22/2003 Recorded: 10/16/2003 in Book/Reel/Liber: N/A Page: N/A as Instrument No.: 0328946125, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-418-096-0000

Property Address: 248 SHADOWBEND DR, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 8th, 2004

By: M Baggs
M BAGGS, Vice-President

STATE OF Florida
COUNTY OF Duval

On November 8th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M BAGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Pamela Ingram

Notary Expires: / /



Pamela Ingram
Commission # DD365377
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: **Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

SV
R
SN
MY
NG

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STREET ADDRESS: 248 SHADOW BEND

CITY: WHEELING

COUNTY: COOK COUNTY

TAX NUMBER: 03-02-418-096-0000

LEGAL DESCRIPTION:

PARCEL 1: ALL OF UNIT 3-"B" LOT 2 CLUSTER 38 IN SHADOW BEND PHASE 111, BEING A SUBDIVISION OF A TRACT OF LAND, BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1885 IN BOOK 20 OF PLATS AT PAGE 15, AS DOCUMENT NUMBER 625294 AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKINS FARMS IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SHADOW BEND PHASE 111 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 10, 1973 AS DOCUMENT NUMBER 2690976, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 22, 1973 AS DOCUMENT NUMBER 2699913, IN COOK COUNTY, ILLINOIS