UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0432316212

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2004 02:37 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE': 1 938 #:0676640857 "PENA" Lender ID:E01/004/4003975395 Cook, Illinois PIF: 10/12/2004 MERS #: 100015902042815785 VR', #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to 21 VIASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ISRAEL PENA A MARRIED MAN AND MARIA HERNANDEZ SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Fated: 03/25/2004 Recorded: 04/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0409801346, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge 30' mortgage.

Legal: LOT 41 IN BLOCK 8 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-36-327-004-0000

Property Address: 1649N WHIPPLE ST, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750//ica

WASHINGTON MUTUAL BANK, FA On November 8th, 2004

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STATE OF Florida COUNTY OF Duval

On November 8th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M BAGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: /

Pamela Ingram
Commission # DD365377
Expires October 24, 2008
Bonded Tray Fain - Insurance, Inc. 800-385-7919

(This area for notarial seal)

topolity of Cook County Clark's Office Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937