

# UNOFFICIAL COPY



Doc#: 0432316235  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2004 02:44 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100135625

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **KANTI PATEL, AK/A KANTIBHAI B. PATEL AND RAMABAHEN K. PATEL, HIS WIFE AS JOINT TENANTS**

**9325 N LUNA, MORTON GROVE, IL 60053**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of March, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020436666**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 30 (EXCEPT THE SOUT 6 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 1 IN NORTH SIDE REALTY CO'S DEMPSTER 'L' TERMINAL SUBDIVISION SECTION 20 ADDITION A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-16-114-054-0000  
Witness hands and seals, October 29, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 29, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

KANTI AND RAMABAHEN PATEL  
9325 N. LUNA  
MORTON GROVE, IL 60053



*UPF*