## SATISFACTION OF REAL ES

Loan # 65465440649170001 MIN # 100196300000178539

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Guy R Sulzberger, an unmarried man and Lindsey A Brindle, an unmarried woman to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0412841366 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 2943 N Lincoln Ave #210; Chicago IL 60657 and legally described as follows: See attached Exhibit A

Permanent Index No. 14-29-118-061-1031

Today's Date 11/02/2004

Mortgage Electronic Registration Systems, Inc.

Name of Bank

Bv

Dee Jenness, Assistant Secretally

COUNTERSIGNED:

By

Tina M Mehling, Assistant Secretary

Mail / Return to:

**GUY R SULZBERGER** 2943 N LINCOLN AVE APT 210 CHICAGO, IL 60657-4151

Doc#: 0432317297 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 11/18/2004 03:21 PM Pg: 1 of 2

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above pamed officers.

Notary Public for the State of Montana Residing at Billings, Montana

My Commission Expires: 04/10/2006

This instrument was drafted by:

Linda C Perucco, Clerk Wells Fargo Bank

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102

0432317297 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 210 IN THE VINERY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 10, 11, 12, 13, IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING NORTHEASTERLY OF THE CENTER OF LINCOL', AVENUE IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95076083; TOCLIMER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY INTOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-17 AND P-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 95067083, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE OF STORAGE LOCKER S-10 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 95067083, AS AMENDED FROM TIME TO TIME.