


# UNOFFICIAL COPY

Loan #: 04-010598  
Prepared By: 



Doc#: 0432317205  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2004 11:29 AM Pg: 1 of 1

And When Recorded Mail To:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
3445 N. CENTRAL AVE.  
CHICAGO, ILLINOIS 60634

Property of Cook County's Office

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.** LOAN NO. 04-010598

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 2004 executed by **CRUZ MONTES AND ALBERTA MONTES, HUSBAND AND WIFE**

to **COLUMBIA MORTGAGE & FUNDING CORP.** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634 and recorded as Document No. **412701057**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

**LOT 47 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 15 FEET OF LOT 48 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #: 13-34-112-034-0000  
P.I.N.: Parcel No: 13-34-112-034-0000  
Commonly known as: 4508 W. PALMER STREET, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

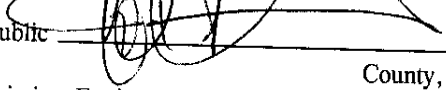
STATE OF ILLINOIS  
COUNTY OF COOK

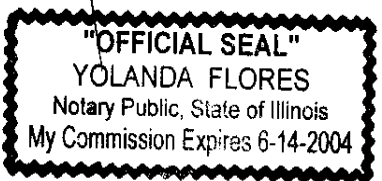
COLUMBIA MORTGAGE & FUNDING CORP.

On **4/21/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**  
Its: **PRES.**

Witness:

Notary Public   
County, \_\_\_\_\_



S-Y  
P-I  
S-Y  
H-V  
H-I

