

UNOFFICIAL COPY

Loan #: 04-010594
Prepared By:



Doc#: 0432317206
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 11:29 AM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 04-010594**
INDYMAC BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 2004
executed by JOSEFINA URIBE, SINGLE AND SERGIO URIBE, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634
and recorded as Document No. **412729045** by the County COOK
of Deeds, State of ILLINOIS described hereinafter as follows: Recorder

LOTS 17 AND 18 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3, AND 4 IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-32-205-016-0000
P.I.N.: Parcel No: 13-32-205-016-0000
Commonly known as: 2329 N. MANGO AVE., CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

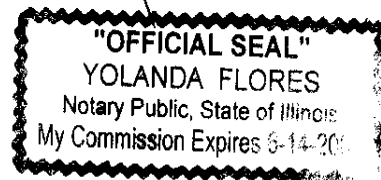
On **4/12/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public _____ County,

My commission Expires:



S-Y
P-I
S-Y
M-Y
M-L

