

UNOFFICIAL COPY

Loan #: 04-010325
Prepared By:



Doc#: 0432317211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 11:29 AM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 04-010325**
INDYMAC BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2004
executed by **AGUEDO VILLEGAS AND RAMONA VILLEGAS, HUSBAND AND WIFE**

to **COLUMBIA MORTGAGE & FUNDING CORP**
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634**
and recorded as Document No. **409611020**, by the County **COOK** Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 28 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-34-226-005-0000
P.I.N.: Parcel No: 13-34-226-005-0000
Commonly known as: 4347 W. MCLEAN AVENUE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **3-19-04** before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **JAN CZOSNYKA**, personally
known to me to be the **PRES.**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public

Angela Zelazny
County,

My commission Expires:



S-Y
P-I
S-Y
M-Y
M-T

