

# UNOFFICIAL COPY

Loan #: 03-09968

Prepared By: Z



Doc#: 0432317212

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/18/2004 11:29 AM Pg: 1 of 1

And When Recorded Mail To:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
3445 N. CENTRAL AVE.  
CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 03-09968**  
**INDYMAC BANK, F.S.B.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 2004  
executed by ROSA PINA AND ARMANDO PINA, WIFE AND HUSBAND

to COLUMBIA MORTGAGE & FUNDING CORP  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634  
and recorded as Document No. **40289408**, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:

LOIS FORTY - ONE, FORTY - TWO, AND FORTY - THREE IN WILLIAM B. WEIGEL'S SLEDIVISION OF THE WEST HALF OF  
THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 9 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-02-309-002-0000

P.I.N.: Parcel No: 16-02-309-002-0000

Commonly known as: 1053 N. PULASKI, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

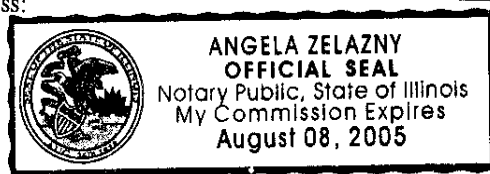
STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **1-9-04** before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared **JAN CZOSNYKA**  
known to me to be the **PRES.**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: **JAN CZOSNYKA**  
Its: **PRES.**

Witness:



S-Y  
P-I  
S-Y  
M-Y  
M.I.

Notary Public Angela Zelazny

County,

My commission Expires:

