


UNOFFICIAL COPY

Loan #: 04-010474
Prepared By: 



Doc#: 0432317214
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 11:29 AM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

Property of Cook County Notary's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.** LOAN NO. 04-010474

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2004 executed by ROOSEVELT RAY AND JOSEPHINE RAY, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634
and recorded as Document No. **409804122**, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 54 IN THE SECOND ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE CORPORATION
RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST HALF OF SECTION 9, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-09-114-004-0000

P.I.N.: Parcel No: 15-09-114-004-0000
Commonly known as: 227 LINDEN, BELLWOOD, ILLINOIS 60104

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

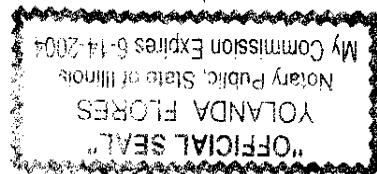
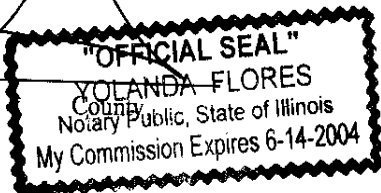
On **3/30/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public 

My commission Expires:



S-Y
P-I
S-Y
M-Y
M.T.

