

UNOFFICIAL COPY

Loan #: 04-010175

Prepared By: *[Signature]*



Doc#: 0432317218
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 11:29 AM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010175

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *WYMAC BANK, F.S.B.*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2004
executed by SAN JUANA VARGAS, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634
and recorded as Document No. *407535061*, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 5 IN BLOCK 2 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO, IN THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-27-114-025-0000

P.I.N.: Parcel No: 13-27-114-025-0000

Commonly known as: 3046 N. KOSTNER, CHICAGO, ILLINOIS 60642

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On *1-31-04* before me, the undersigned a Notary
Public in and for said County and State, personally
appeared *RENATA GRAYC*
known to me to be the *SECR.*

By: *RENATA GRAYC*
Its: *SECR.*

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public *[Signature]* County,



My commission Expires:

*S-Y
D-I
S-N
H-Y
H-T*

