

# UNOFFICIAL COPY

PREPARED BY *4*

WHEN RECORDED, MAIL TO:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
3445 N. CENTRAL AVE.  
CHICAGO, ILLINOIS 60634



Doc#: 0432317222  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2004 11:30 AM Pg: 1 of 2

Order No.  
Escrow No.  
Loan No. 04 010578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ANTHONY HARRIS AND JERALYN HARRIS, HUSBAND AND WIFE TO COLUMBIA MORTGAGE & FUNDING CORP.

*4-10-04*

and bearing the date of the  
and recorded either

concurrently herewith; or

as Instrument No. *411311031* on

in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

LOT 616 (EXCEPT THE EAST 20 FEET THEREOF) ALL OF LOT 617 AND THE EAST FIVE (5) FEET OF LOT 618 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A.P.N. #: 12-35-223-047-0000

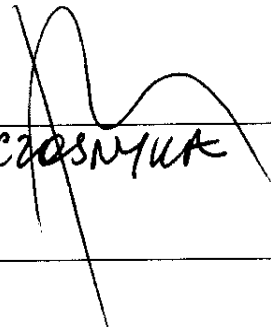

*COMMONLY KNOWN AS: 3428 W. 83RD ST., CHICAGO, IL 60652*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*S-Y  
P-2  
S-Y  
M-Y  
M-Y*



# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>4-10-04</u> before me,	COLUMBIA MORTGAGE & FUNDING CORP.
personally appeared <u>ANGELA ZELAZNY</u> <u>JAN CZOSNYKA</u>	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	<u>JAN CZOSNYKA</u> <u>PREP.</u>
WITNESS my hand and official seal.	
Signature <u>Angela Zelazny</u>	
 (This area for official notarial seal)	<div style="border: 1px solid black; padding: 5px;">           LINC: <u>100013700075362143</u>            MERS Phone: 1-888-679-6377         </div>

