

UNOFFICIAL COPY



Doc#: 0432318070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 10:12 AM Pg: 1 of 2

LOAN NO.: 41172212532012
PIF DATE: 10/04/2004
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60120



KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
SHARON NEWTON

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0420313183, Volume NA, Page 1 OF 7, Mortgage Date 06/22/2004, Recorded Date
07/21/2004


Address of Property: 27 W 124TH ST
CHICAGO, IL 60628

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-28-411-019

Dated: November 5, 2004

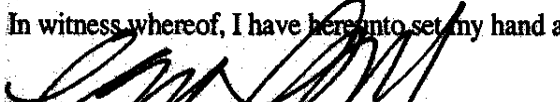
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

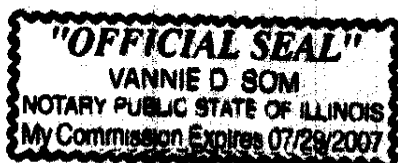

Laurie A. Batura, VICE PRESIDENT

State of Illinois
County of Dupage

On November 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Laurie A. Batura personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 5, 2004.


Notary Public/Commission Expires:



SY
P2
MY
BMR

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EXHIBIT A

THE WEST 30 FEET OF THE EAST 80 FEET OF THE NORTH 125 FEET OF LOT 2 IN PARK ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF LOT 9 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4, (NORTH OF THE INDIAN BOUNDARY), OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-28-411-019

Property of Cook County Clerk's Office