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Doc#: 0432318037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 09:03 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodriguez

Loan #: 0321362378 Customer #: 763 RLS #: 931507

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LOWELL PLOST AND REGINE PLOST, HIS WIFE, AS JOINT TENANTS**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**
Mortgage Dated: **FEBRUARY 10, 2004** Recorded on: **MARCH 08, 2004** as Instrument No. **0406842281** in Book No. --- at Page No. ---
Property Address: **8940 DAVID PL # 2F DES PLAINES IL 60016-**
County of **COOK**, State of **ILLINOIS**
PIN# **09-10-401-080-1014**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 03 2004

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026
PHONE # (888) 679-6377

By: Juanita Jennette, Vice President

State of CALIFORNIA
County of SACRAMENTO } ss.

On NOV 03 2004, before me, P. Hampton, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

P. Hampton
(Notary Name): P. Hampton



SV
Pg
SK
m. 1/16

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Exhibit "A"

Parcel 1:

Unit 206-F together with its undivided percentage interest in the common elements in Courtland Square Condominium Building No. 24, as delineated and defined in the Declaration recorded as document number 25053456, in part of the Southeast 1/4 of fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the office of the Recorder of Deeds, Cook County, Illinois, as document no. 25053432, which is incorporated herein by reference thereto, in Cook County, Illinois.

Permanent Index Number: 09-10-401-080-1014 (Volume number 86)

PL05T. 0321362378

Property of Cook County Clerk's Office