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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0432319051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 10:17 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0619305576 "ROUHANI" Lender ID:F28/030/1693311846 Cook, Illinois PIF: 09/08/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAHBA ROUHANI, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/12/2003 Recorded: 12/01/2003 in Book/Folio/Liber: N/A Page/Folio: N/A as Instrument No.: 0333522098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-10-401-081-1008

Property Address: 8916 KENNETH DR, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

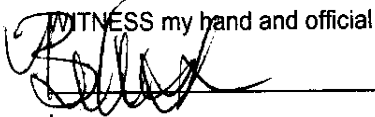
WASHINGTON MUTUAL BANK, FA
On October 29th, 2004


By: _____
T Harrison, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

On October 29th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared T Harrison, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

ST/ P.2 #11 5/11

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LEGAL ADDENDUM

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF DES PLAINES, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

UNIT NO. 108H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 814.34 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 752.01 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 178.91 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 178.91 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREBY DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office