FFICIAL CC SPECIAL WARRANTY Mail to:

Doc#: 0432320142

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/18/2004 03:43 PM Pg: 1 of 3

IL 604/62

THIS INDENIURE, made this \_\_\_\_\_ day of September, 2004, between HOUSEHOLD FINANCIAL SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and FRANK LAS at

ed to tuch other, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents Ges REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TOANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 27-10-108-004

ADDRESS(ES): 9321 OAK STREET, ORLAND PARK, IL 60462

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first mant. Oreganised its
name to be signed to by its (OIIICe) Asst Vice Procident ,
'(Name) Mary Popoff , and attested to by its
(Office) Asst. Secretary, (Name) ,
the day and year first above written.
HOUSEHOLD FINANCIAL SERVICES, INC.:
By: Maria I. Ortega Attes Mary Popoli
Asst. Vice President Asst. Secretary
State of Celifornia ) SS.
County of Los Angeles )
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, PO HEREBY CERTIFY that
personally known to me to be a Maria i. Orlega of
Household Financial Services, Inc. and Asst. Vice President
personally known to me to be a Mary Popon of
17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
said corporation, and personally knast Secretal to be the same persons
whose names are subscribed to the foregoing instrument, appeared
whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority
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whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this day of September, 2004.  E.P. DEVEREAUX COMM. #1447374 NOTARY PUBLIC - CALIFORNIA OR RIVERSIDE COUNTY OR NOTARY PUBLIC - CALIFORNIA OR RIVERSIDE COUNTY OR NOTARY PUBLIC.

floor (Strike the paragraphs that do not apply:)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS,
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

0432320142 Page: 3 of 3

## **UNOFFICIAL COP**

## LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 IN FAIRWAY ESTATES UNIT 2, BEING A SUBDIVISION PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1961 AS DOCUMENT 18065873, IN COOK COUNTY, ILLINOIS.

P.I.N. (5)

27-10-108-004

ADDRESS (ES):

9221 OAK STREET, ORLAND PARK, IL 60462

