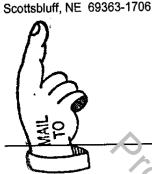
Recording Requested By: AURORA LOAN SERVICES UNOFFICIAL COMM

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Doc#: 0432322195

Date: 11/18/2004 01:34 PM Pg: 1 of 3



**SATISFACTION** 

AURORA LOAN SERVICES INC #:0017734179 "EASWARAN" Lender ID:N24/726/1696122524 Cook, Illinois MERS #: 100016500003460457 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. IT'S SUCCESSORS AND AGSIGNS holder of a certain mortgage, made and executed by ASHOK EASWARAN, A MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/20/2004 Recorded: 06/23/2004 as Instrument No.: 0417501285, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-31-401-098-1008

Property Address: 6426N RIDGE 1H, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. IT'S SUCCESSORS AND

**ASSIGNS** 

On October 19th, 2004

ONNE STICH, Vice President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON October 19th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**IRENE GUERRERO** 

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2005

17/5 OFFICE

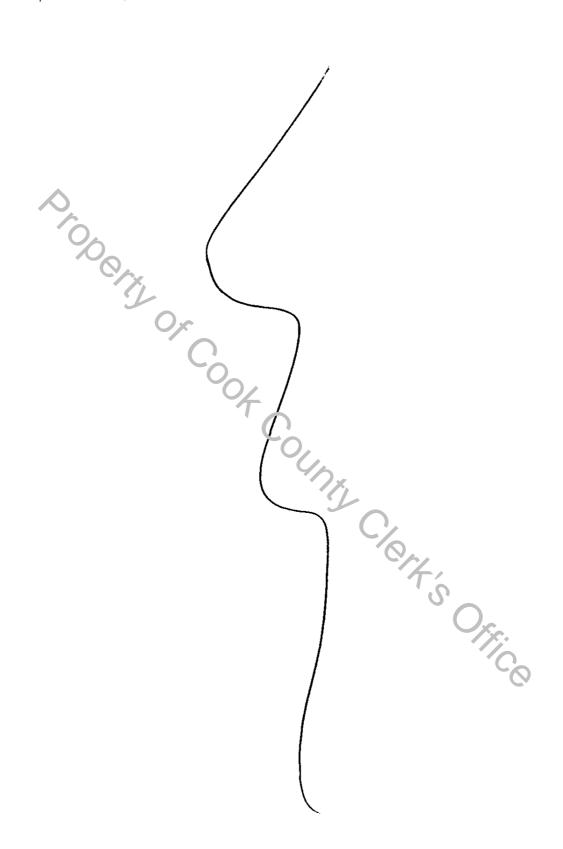
(This area for notarial seal)

\*VGC\*VGCALSI\*10/19/2004 08:32:44 AM\* ALSI01ALSI000000000000000086483\* ILCOOK\* 0017734179 ILSTATE\_MORT\_REL \*\*KJJALSI\*

0432322195 Page: 2 of 3

## SATISFACTION Page 2 of 2 UNOFFICIAL COP

Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500



0432322195 Page: 3 of 3

## UNOFFICE HAIT 'A'COP Legal Description

UNIT NUMBER 6426-1 "H" IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE ESTATE LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE JTH.
OF THE.
L MERIDIAN
HE DECLARATI
JNDIVIDED PERCEN

11-31-401-6

2017134179 WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.