

UNOFFICIAL COPY



Doc#: 0432322206
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2004 02:22 PM Pg: 1 of 2

Prepared by: KELLY COLLINS - FDI
When recorded return to:
BRIAN WOLFE
510 WEST ERIE UNIT 1407
CHICAGO, IL 60611

Loan number: 6309861752 (105)


ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: BRIAN WOLFE
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.
AMOUNT: \$218,100.00
DATED: 08/23/2002 RECORDED: 08/28/2002
BOOK: - PAGE: - DOC/INSTR # 0020945980
PROPERTY ADDRESS: 510 WEST ERIE STREET 1407, CHICAGO, IL 60610
COUNTY: COOK
Tax ID 17-09-500-018, 17-09-122-006
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: October 31, 2004

BANK OF AMERICA

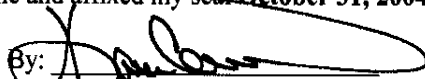
By: 
Name: CHARLENE COVIL
Title: ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

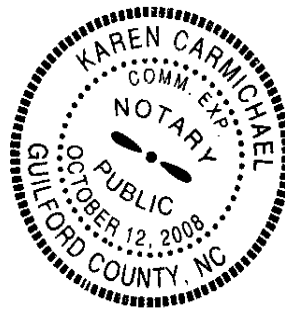
Before me, a Notary Public in and for said county and state, personally appeared the above named BANK OF AMERICA by CHARLENE COVIL its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal October 31, 2004

Notary Commission Expires:

By: 
Notary Public:

Prepared by: KELLY COLLINS - FDI
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236



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Borrower: **BRIAN WOLFE**
Loan No: **6309861752 (105)**

EXHIBIT "A"

UNIT 1407 AND PARKING UNIT 3-2 IN ERIE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOTS 6, 7, 8, 9, 10, 11, 12, 20, 21, 22, 23, 24, 25, 26, TOGETHER WITH PART OF THE VACATED 18 FOOT ALLEY ADJOINING SAID LOTS IN BLOCK 12 (TAKEN AS A TRACT) IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

NOTE: THE NORTH LINE OF SAID TRACT IS "DUE EAST-WEST" FOR THE FOLLOWING COURSES: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 41.38 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST, 73.29 FEET TO A POINT IN THE EAST LINE OF SAID LOT 7, SAID POINT BEING 60.44 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 0 DEGREES 04 MINUTES EAST ALONG SAID EAST LINE OF LOT 7, 3.41 FEET TO A POINT THAT IS 36 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 33 DEGREES 44 MINUTES EAST, 43.29 FEET TO THE SOUTHEAST CORNER OF LOT 6; THENCE SOUTH 40 DEGREES 29 MINUTES 40 SECONDS EAST, 23.67 FEET TO A POINT IN THE NORTH L