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NOTICE TO CORRECT P.I.N. NUMBERS on DEED AND MTG.



Doc#: 0432327021
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2004 10:23 AM Pg: 1 of 3

MAILED TO:

ZMA, Inc.

2731 N. Lincoln Ave.

Chicago, IL 60614

NAME & ADDRESS OF TAXPAYER:

Chris Neustadt / Jim Hellenbrook

2342 W. Bloomingdale - 104

Chicago, IL 60647

THE GRANTOR (S)

For the Deed:

L .L.L.C. - An Illinois Limited Liability Company

THE GRANTOR

For the Mortgage

ZMA, Inc. of 2731 N. Lincoln Ave., Chicago IL 60614

Phone 773-528-9077 - Fax.: 773-528-8848

CORRECTION / NOTICE REGARDING:

DEED Dated 3/10/03 Recorded # 0318326154 and
MORTGAGE Dated 3/10/03 Recorded #0030480474

PROPERTY ADDRESS 2342 W. Bloomingdale - 104, Chicago, IL 60647 and Parking P-36
Of the City of Chicago, County of Cook, State of Illinois all interest in the attached
described real estate situated in the County of Cook n the State of Illinois, per EXHIBIT A

**CORRECTION OF P.I.N. NUMBER: Where as the Property Index
Number or "PIN" number was originally recorded in error as
14-31-310-057-1004 and should be 14-31-310-059-1004 for Unit 104
And 14-31-310-057-1071 for Unit P- 36 should be 14-31-310-059-1071**

GRANTORS Hereby re-state and repeat their MORTGAGE, Lien and rights of record and
record this memorandum to direct all to identify the property under the corrected Property
Index Numbers, per the attached Legal description EXHIBIT A hereto.

Executed This Date:

November 15, 2004

[Signature]

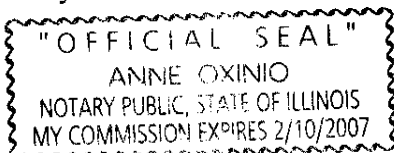
Notary Public

ZMA, Inc, An Ill. Company

BY

It's President

Bruce Fogelson, President



*NNNT / 010 4782) Card Co. & [unclear] / do not remove
[unclear] [unclear]*

*repaired key + after [unclear]
TMM*

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 104 AND P-36 IN BUCKTOWN VIEW CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 192 FEET OF THE WEST 292 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 12/20/2001 AS DOCUMENT NUMBER 0011214250 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT ONLY TO: GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; SPECIAL TAXES AND ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED (NONE ARE ANTICIPATED); APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES FOR WHICH NO REPRESENTATION IS MADE AND NONE RELIED UPON; COVENANTS, CONDITIONS, RESTRICTIONS AND BUILDING LINES OF RECORD WHICH

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DO NOT UNREASONABLY AND/OR MATERIALLY AFFECT PURCHASER'S USE OF THE PROPERTY AS A RESIDENCE; PARTY WALL RIGHTS AND AGREEMENTS, AND ENCROACHMENTS, IF ANY (AND PARTICULARLY OF THE CONDOMINIUM ITSELF); THE RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE DECLARATION AND RESERVATIONS BY THE CONDOMINIUM ASSOCIATION AND SELLER/DEVELOPER TO THEMSELVES, THEIR SUCCESSORS AND ASSIGNS; PUBLIC, PRIVATE AND UTILITY EASEMENTS OF RECORD WHICH DO NOT UNREASONABLY AND/OR MATERIALLY AFFECT PURCHASER'S USE OF THE PROPERTY AS A RESIDENCE; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT OF ILLINOIS; INSTALLMENTS DUE AT OR AFTER CLOSING OR ASSESSMENTS LEVIED PURSUANT TO THE DECLARATION; ACTS DONE OR SUFFERED BY PURCHASER; SUCH OTHER MATTERS OF RECORD WHICH PURCHASER REASONABLY ACCEPTS OR TO WHICH THE TITLE INSURER COMMITS TO INSURE PURCHASER AGAINST LOSS OR DAMAGE AND TERMS, LIMITATIONS AND CONDITIONS OF SELLER'S WARRANTEE(S).

Pin #: 14-31-310-059-1004

AND 14-31-310-1071

Property of Cook County Clerk's Office