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Doc#: 0432333171
Eugene *Gene* Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2004 10:43 AM Pg: 1 of 2

SA 3366045 Lm 3083

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co

Loan Number: 3705540

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED RES COM MTG ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/12/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO	BOOK	PAGE
JULIE PRANGL	RECORDED CONCURRENTLY HEREWITH	04323	3170

IN TESTIMONY WHEREOF, said RES COM MTG has hereunto set its hand this 12 day of NOVEMBER 2004.

ATTEST

Debbie Roberts
Typed Name DEBBIE ROBERTS

By: Karen Fox

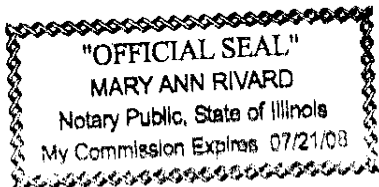
Julie Zeitler
Typed Name JULIE ZEITLER

Name: _____
Title: Supervisor KAREN FOX

STATE OF ILLINOIS

COUNTY OF MCHENRY SS:

The forgoing instrument was acknowledged before me this 8 day of NOVEMBER 2004 as Supervisor, on behalf of RES COM MTG



Mary Ann Rivard
NOTARY PUBLIC
7-21-08

Commission Expiration: _____

2191

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3366045 F1

STREET ADDRESS: 1215 N. WATERMAN AVE.

APT. 1B

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-21-402-014-1361

LEGAL DESCRIPTION:

UNIT NO. 12-1B IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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