## INOFFICIAL COPY RTIFICATE OF RELEASE

11/12/04 Date:

Order Number: 1401

008243761

24110343

1. Name of mortgagor(s):

HASAN B. NAQVI

2. Name of original mortge gen:

**ENCORE CREDIT** 

3. Name of mortgage servicer (ir : xv):

4. Mortgage recording:

Vol.:

or Document No.: 0030026467

0432333177 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2004 10:47 AM Pg: 1 of 2

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring 'ith's to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 10-09-200-030-0000

Common Address: 10081 FRONTAGE ROAD, UNIT F, SKOKIE,

**ILLINOIS 60077** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEMSRYAN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: **(**847) *6*77-3**4**10

tate of Illinois

County of /

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**DENIS RYAN** 

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

OFFICIAL SEAL" KISHONA M. BROWN Notary Public, State of Illinois My Commission Expires 02/24/2006

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1:

THE WEST 18.50 FEET OF THE EAST 91.83 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOT 1 AND THE NORTH 1.71 FEET OF LOT 2 AND THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 (TAKEN AS A TRACT), IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 1, 1956 AS DOCUMENT NUMBER 1686411, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPUR FENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR1773200.