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Doc#: 0432333190
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 11/18/2004 01:04 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

Prepared By:

Case #:	Escrow/Closer #:	Doc ID #:
KNOW ALL MEN BY THESE PRESENTS, that I, DEBORAH B. PITRACK		

318 WILSHIRE DR
EAST WILMETTE, IL 60091

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

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Initials: DP



X

43

11/18/04 [Signature]

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g

CENTENNIAL TITLE INCORPORATED

FROM

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herewith nominate, constitute and appoint

Howard B. Pitrock

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: LOT 32 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27, BOTH INCLUSIVE, IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OF LOT 2 IN ASCHBACHER'S GLENVIEW ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION OF AFORESAID SECTION 12, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

whose address is

314 WILSHIRE DR
WILMETTE, IL 60091

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

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Initials: *HP*

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to MARCH 14, 2005, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials AP

FROM

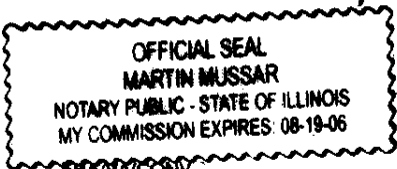
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Signed this Nov 10 day of 04.

Alborah B Pitrack
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

Subscribed + sworn to before me
this 10th day of November, 2004.



Martin Mussar

Specific Power of Attorney
1U015-XX (05/01)

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witness: [Signature]