

UNOFFICIAL COPY

PREPARED BY:

ADVANTAGE TITLE COMPANY
11 SOUTH LASALLE STREET, #2050
COOK, IL

When recorded return to :

Box 178

P.B.#04-07196



Doc#: 0432334036
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2004 10:47 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. Bank N.A., as trustee for the holder of the home equity pass-through certificates, series 2003-2 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____, executed by

ROBERT PHILLIPS, JR. , UNMARRIED

to **FIRST NLC FINANCIAL SERVICES, LLC**
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded 12-18-02 & 1-30-04 as doc#0021408967 and 0403015058
State of **ILLINOIS** described as follows: **COOK** County Records.

SEE ATTACHED SCHEDULE "A" - LEGAL

PROPERTY ADDRESS: 16516 OXFORD DRIVE, MARKAHAM, IL 60426

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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By: Lesley Hackett

Witness: _____

Its: Sr. Vice President

Witness: _____

By: Emilia Arillo

First NLC Financial Services, LLC

Its: Assistant Secretary

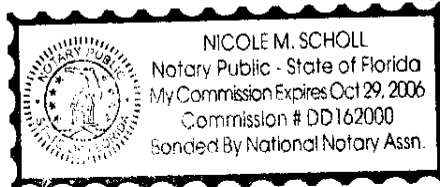
STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires _____

Nicole M. Scholl
Nicole M. Scholl -Notary Public

_____, County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File No.: 0200117

EXHIBIT A

LOT 4 IN BLOCK 11 IN CANTERBURY GARDENS UNIT NUMBER 3, A
RESUBDIVISION OF PART OF CANTEBURY GARDENS UNIT NUMBER 2,
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT 1747357, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office