UNOFFICIAL COP

CERTIFICATE OF RELEASE

Date:

11/16/04

Order Number:

1580

Doc#: 0432334154

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/18/2004 04:05 PM Pg: 1 of 2

1. Name of mortgagor(s):

MAPTIN GARZA AND SONIA MERCADO

2. Name of original mortgagee:

WASTINGTON MUTUAL BANK FA

3. Name of mortgage servicer (if any):

WASHINGTON MUTUAL BANK FA

Mortgage recording:

VoL:

Page:

or Document No.: 0020979209

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officir or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a cason who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgages or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows: Permanent Index Number: 13-36-329-034-0000

Common Address: 1624 N. FRANCISCO, CHICAGO, IL 60647

Legal Description:

THE NORTH 2-1/2 FEET OF LOT 10 AND

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690 Telephone No. (847) 864-9000

State of Illinois

cook County of

This Instrument was acknowledged before me on

Index Inc.

by Jeff Wilco Yas (officer for/agent of) Real Estate

(Signature of Notary)

Notary Public My commision expires on

"OFFICIAL SEAL MARY E. ADAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/2008

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Legal Description:

THE SOUTH 25 FEET OF LOT 9 IN BLOCK 14 IN HANESBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Proposition of Column & MAT PREPARED BY & MAIL
> JEFF WILCOX
> REAL ESTATE INDEX, INC.
> 1603 ORRINGTON AVENUE, LL
> EVANSTON, IL 60201

