UNOFFICIAL COPY

SELLING OFFICER'S DEED

THE GRANTOR. INTERCOUNTY JUDICIAL SALES CORPORATION. Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Officer entered bv Circuit Court of Cook County, Illinois on August 3, 2004 in Case No. 02 CH 17782 entitled Mortgage Electronic Pegistration vs Umbra and pursuent to which the mortgaged real estate hereinafter described sold at public sale by said grantor on November 4, 2004, does hereby grant, transfer and convey to LaSalle Bank, Trust #130231 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 0432334105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2004 12:50 PM Pg: 1 of 2

UNIT NO. 1022 IN LAKE TERRACE CONDOMINIUM AS DELINE'STED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION. OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 1.6, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1'1 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLERATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCARNT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCARNT LE 3135646 TOGETHER WITH AN UNDIVIDED .17175 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N. 21-30-114-029-1247. Commonly known as 7337 S. South Shore Dr., #1022, Chicago, IL 60649.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November 17, 2004.

INTERCOUNTY JUDICIAL SALES CORPORATION

of hellenet

Attest

Secretary

President

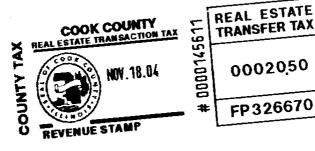
State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 17, 2004 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Information.

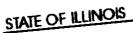
Prepared by A. Schusteff, 120 W. Madison St. Chicago, II 6060 25 07/10/05

RETURN TO: NOT EXEMPT

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City of Chicago Dept. of Revenue 11/18/2004 12:05 Batch 0222C 17 359568

Real Estate Transfer Stamp \$307.50 C/ort/s Orrico