## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER

PO BOX 94711 EV-3391 Cleveland OH 44101-8651



Doc#: 0432335211

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2004 01:42 PM Pg: 1 of 2

Loan Number: 00009920069446

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are telow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY RAGONA DEBORAH RAGONA

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00354944

Date of Note: 05/03/2000

Original Recording Date: 05/17/2000

Property Address: 1957 OAKWOOD DRIVE ARLINGTON HEIGHTS, IL 60004

Legal Description: Lot Block Section Township Range Plat

LOT 66 IN LAKE ARLINGTON TOWNE UNIT 4, A RESUBDIVISION OF PART OF LOTS 10 AND 15 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TWP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 03-16-408-014-0000

County: Cook County, State of Ill nois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/12/2004.

ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH 1 City/County of Cuyahoga

This instrument was acknowledged before me on 11/12/2004 by PAT DAVID, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

0432335211 Page: 2 of 2

## **UNOFFICIAL COPY**

==

Notary Public: SANSOPHIA C

**BALLENTINE** 

My Commission Expires:

09/27/2005

Resides in: Cuyahoga

SEND TO
SEND TO

SEND TO