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RECORDING REQUESTED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
KATRINA RODRIGUEZ
PO BOX 9443
GAITHERSBURG MD 20898-9443
AND WHEN RECORDED MAIL TO:
JOHN HUBER
650 BRIAR LANE
NORTHFIELD IL 60093

Doc#: 0432335238
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 01:42 PM Pg: 1 of 2

Loan Number: 2001730861

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN HUBER MARGARET HUBER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Instrument No: 0417041183 Date of note: 06/14/2004 Original Recording Date: 06/18/2004

Property Address: 650 BRIAR LANE NORTHFIELD, I. 60093

Legal Description: Lot Block Section Township Range Plat
PARCEL 1: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWING: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, 329.49 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 661.02 FEET WHICH POINT IS ALSO 661.02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE SOUTH 329.49 FEET TO A POINT IN THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 661.04 FEET EAST OF THE SOUTHWEST CORNER OF SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, 661.04 FEET TO THE PLACE OF BEGINNING. (EXCEPT FOR THAT PART OF THE BEFORE DESCRIBED PARCEL WHICH IS DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, AT A POINT 329.40 FEET NORTH OF THE SOUTH LINE OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 264.0 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165.0 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13, 264.0 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165.0 FEET TO THE PLACE OF BEGINNING (ALSO EXCEPTING THEREFROM THE WEST 264.0 FEET OF THE SOUTH 164.43 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN). PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED MAY 26, 1937 AND RECORDED JUNE 3, 1937 AS DOCUMENT

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12007015 FOR INGRESS AND EGRESS AND UTILITIES OVER, UNDER AND ACROSS THE EASTERLY 20 FEET OF LOTS 40 AND 41 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD, OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PALT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729; ALSO PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED FEBRUARY 7, 1938 AND RECORDED FEBRUARY 7, 1938 AS DOCUMENT NO. 12116459 FOR INGRESS AND EGRESS AND FOR UTILITIES OVER THE EASTERLY 20 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 AT A POINT 329.49 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 264 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13, 264 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET TO THE PALCE OF BEGINNING, ALL IN COOK COUNTY, ILLINOS. PIN: 04-13-305-057-0000

Pin #: 04-13-305-057-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2004.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC

== MERHL D GIBSON ==

By: MERHL GIBSON

Title: Vice-President

State of MD }
 City/County of Frederick }

This instrument was acknowledged before me on 11/10/2004 by MERHL GIBSON, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== JANE EYLER ==

Notary Public: JANE EYLER

My Commission Expires:

11/01/2005

Resides in: Frederick