## **UNOFFICIAL COP**

3700/0116 04 001 1997-10-28 11:38:12 Cook County Recorder 25.00

#### **WARRANTY DEED**

THE GRANTORS, JAMES A. KEARNS and PATRICIA BUENO KEARNS, his wife, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid CONVEY and WARRANT to BETH A. MARKS, Grantee, of 926 W. Oakdale, 3nt #1S, Chicago, Illinois, the following described Real Estate situated in the County of block, in the State or introis, to wit:



0432446082

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/19/2004 08:39 AM Pg: 1 of 4

SEE REVERSE SIDE OF DOCUMENT FOR LEGAL DESCRIPTION

P.T.N. 11-19-329-035/11-19-329-036

Commonly known as 719 Oakton Street, Evanston, Illinois

Subject only to: General taxes for the year 1993/97 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and orcinances; private, public and utility easements that do not underlie or affect the improvements on the property; rovenants and restrictions of record as to use and occupancy, that do not interfere with the Purchaser's use of the property as a residence; party wall rights and agreements, if any, acts done or suffered by or through the Purchaser.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

> DATED this 2314 day of oct. 1997.

State of Illinois, County of Cook SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES A. KEARNS and PATRICIA BUENO KEARNS, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of oct.

"OFFICIAL SEAL" JULIE SCHWIEBERT

This instrument was prepared by Laura S. Addresson, 500 Davis Center, Suite 701, Evanston, Illinois 60201. Mail recorded document to Lawrence D. Miehrumississocypie 32 de fitral Avenue, Suite 106, Northfield, Illinois 60093.

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### **UNOFFICIAL COPY**

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**EXHIBIT "A"** 

THAT PART OF LOT 1 N FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF CONSOLIDATION OF LOTS 14, 15, 16 AND 17 IN ENGELHARDT'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1, THENCE EAST ON THE SOUTH LINE THEREOF 25.36 FEET, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED A DISTANCE OF 70.65 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE NORTH THENCE EAST .40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE NORTH ON A CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED, 100 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 1, 25.56 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1, THENCE SOUTH 170.64 FEET ON THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGIN ING

**ALSO** 

THAT PART OF SAID LOT 1 LTING ABOVE A HORIZONTAL PLANE OF 30.14 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25. 27 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.16 FEET TO A POINT 25.2 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 2.67 FEET; THENCE SOUTH AT RIGHT ANGLES 24.16 FEET, THENCE WEST AT RIGHT ANGLES 2.67 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONAL PLANE 30.32 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE OF AND 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTER LINE OF A FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE WEST AT RIGHT ANGLES 2.78 FEET, THENCE SOUTH AT RIGHT ANGLES 24.73 FEET THENCE EAST AT RIGHT ANGLES 2.78 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CITY OF EVANSTON 003450
Real Estate Transfer Tax
PAID OCT 2 3 1967 Clerk's Office

Amount \$ 800.00

Agent hyp

STATE OF HARMS E

00 0012737 (Fig. 0.0) E

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# 7804660 <sub>Page 3 of</sub>

| STATE OF ILLINOIS )  |
|--|
| COUNTY OF COOK ) ss.   |
| I, THE UNDERSIGNED, being duly sworn on oath, states thathe resides at, The resides at, being duly sworn on oath, states thathe resides at, The resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states thathe resides at, being duly sworn on oath, states that, being duly sworn on oath, states that |
| 1. Said Act is not applicable as the grantors own no adjoining property to the   |

-ORthe conveyance falls in one of the following exemptions as shown by Amended Act wrich became effective July 17, 1959.

- The division or subdivision of land into parcels or tracts of 5 acres or more in 2. size which does not involve any new streets or easements of access.
- 3. The division of lots or plocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access.
- 4, The sale or exchange of parce s of land between owners of adjoining and contiguous land.
- 5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
- 6. The conveyance of land owned by a railroad or other puolic utility which does not involve any new streets or easements of access.
- 7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- 8. Conveyances made to correct descriptions in prior conveyances.
- 9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than 2 parts and not involving any new streets or easements of access.

### CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

AFFIANT further states that \_\_he makes this affidavit for the purpose of inducing the recorder of Deeds of Cook County, Illinois, to accept the attached deed for

IBSCRIBED and SWORN to before me this day of No OFFICIAL SEAL JILL E. WILK COTARY PUBLIC, STATE OF ILLINOIS MISSION EXPIRES 10-27-2001

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## **UNOFFICIAL COPY**



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000393832 SC

STREET ADDRESS: 719 OAKTON

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 11-19-329-036-0000

#### LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF CONSOLIDATION OF < S 14, 15, 16 AND 17 IN ENGLEHARDT'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE EAST ON THE SOUTH LINE THEREOF 25.36 FEET; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED A DISTANCE OF 20.65 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH ON A CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED, 100 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 1, 25.56 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 25.56 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 170.64 FEET ON THE WEST LINE OF SAID LOT 1

- ALSO

THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.14 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25.27 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.16 FEET TO A POINT 25.2 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 2.67 FEET; THENCE SOUTH AT RIGHT ANGLES 24.16 FEET; THENCE WEST AT RIGHT ANGLES, A HORIZONTAL PLANE 30.32 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE OF AND 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL, 24.73 FEET TO A POINT 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE SOUTH AT RIGHT ANGLES 24.72 FIFT; THENCE EAST AT RIGHT ANGLES, 2.78 FEET; THENCE SOUTH AT RIGHT ANGLES 24.72 FIFT; THENCE EAST AT RIGHT ANGLES, 2.78 FEET TO AT POINT OF BEGINNING, ALL IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL.