

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

TICOR TITLE TICOR # 393832

Date: 10/26/04



Doc#: 0432446084
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2004 08:39 AM Pg: 1 of 2

Order Number: 2000 000393832

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED OCTOBER 23, 1997 AND RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 97804661
MADE BY BETH A. MARKS, UNMARRIED, TO REVER MORTGAGE, LTD. TO SECURE AN INDEBTEDNESS
IN THE AMOUNT OF \$100,000.00.

ASSIGNED TO AMERUS MORTGAGE, INC. BY INSTRUMENT RECORDED AS DOCUMENT NUMBER
97804662.

ASSIGNED TO NATIONSBANC MORTGAGE CORP., BY INSTRUMENT RECORDED AS DOCUMENT
NUMBER 00071382.

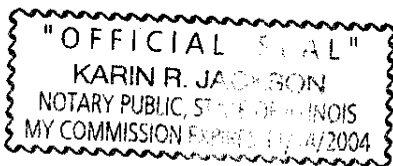
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Elizabeth Richmond
Telephone No.: (847) 480-1212

Elizabeth Richmond

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/26/04 by Elizabeth Richmond as (officer for agent of) Ticor Title Insurance Company.

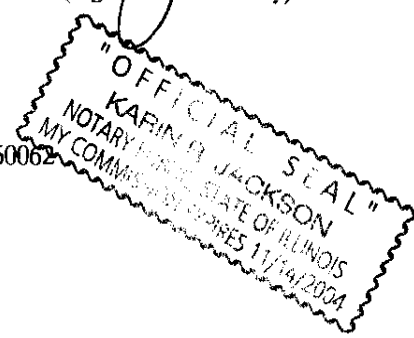


Karin R. Jackson
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Elizabeth Richmond
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062
Return to: BETH A. MARKS
719 OAKTON STREET
EVANSTON, ILLINOIS 60202

CRTOFRLS



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CERTIFICATE OF RELEASE

Permanent Index Number: 11-19-329-036-0000
 Common Address: 719 OAKTON STREET
 EVANSTON, ILLINOIS 60202

Legal Description:

THAT PART OF LOT 1 IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF CONSOLIDATION OF < S 14, 15, 16 AND 17 IN ENGLEHARDT'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE EAST ON THE SOUTH LINE THEREOF 25.36 FEET; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED A DISTANCE OF 70.65 FEET TO A POINT 25.16 FEET EAST OF THE WEST LINE OF SOUTH LOT 1; THENCE EAST 40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH ON A CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED, 100 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 1, 25.56 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 25.56 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 170.67 FEET ON THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING,

ALSO

THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.14 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25.27 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.16 FEET TO A POINT 25.2 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 2.67 FEET; THENCE SOUTH AT RIGHT ANGLES 24.16 FEET; THENCE WEST AT RIGHT ANGLES, 2.67 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE 30.32 FEET CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE OF < AND 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL, 24.73 FEET TO A POINT 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE WEST AT RIGHT ANGLES, 2.78 FEET; THENCE SOUTH AT RIGHT ANGLES 24.73 FEET; THENCE EAST AT RIGHT ANGLES, 2.78 FEET TO AT POINT OF BEGINNING, ALL IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.