



MT02-7574
marine title

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703



0432446008

Doc#: 0432446008
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 11/19/2004 07:33 AM Pg: 1 of 8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
PARKWAY BANK AND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE U/T/A #13623

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

4800 NORTH HARLEM AVENUE
CITY: HARWOOD HEIGHTS
STATE: IL POSTAL CODE: 60706 COUNTRY: USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR: TRUST

1e. TYPE OF ORGANIZATION: TRUST

1f. JURISDICTION OF ORGANIZATION: IL

1g. ORGANIZATIONAL ID #, if any: 09/05/2003

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

BANKFINANCIAL F.S.B.

3c. MAILING ADDRESS

15W060 NORTH FRONTAGE ROAD
CITY: BURR RIDGE
STATE: IL POSTAL CODE: 60527 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/RAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional). (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA HSD/08792.15300

All Debtors Debtor 1 Debtor 2

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR PARKWAY BANK AND TRUST COMPANY NOT

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT B ATTACHED HERETO

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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 PARKWAY BANK AND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE U/T/A #13623

OR

1b. INDIVIDUAL'S LAST NAME _____ **FIRST NAME** _____ **MIDDLE NAME** _____ **SUFFIX** _____

1c. MAILING ADDRESS _____ **CITY** _____ **STATE** _____ **POSTAL CODE** _____ **COUNTRY** _____

4800 NORTH HARLEM AVENUE HARWOOD HEIGHTS IL 60706 USA

1d. SEE INSTRUCTIONS **ADD'L INFO RE ORGANIZATION DEBTOR** **1e. TYPE OF ORGANIZATION** **1f. JURISDICTION OF ORGANIZATION** **1g. ORGANIZATIONAL ID #, if any**

TRUST IL 09/05/2003 NONE

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OR

2b. INDIVIDUAL'S LAST NAME _____ **FIRST NAME** _____ **MIDDLE NAME** _____ **SUFFIX** _____

2c. MAILING ADDRESS _____ **CITY** _____ **STATE** _____ **POSTAL CODE** _____ **COUNTRY** _____

2d. SEE INSTRUCTIONS **ADD'L INFO RE ORGANIZATION DEBTOR** **2e. TYPE OF ORGANIZATION** **2f. JURISDICTION OF ORGANIZATION** **2g. ORGANIZATIONAL ID #, if any**

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 BANKFINANCIAL, F.S.B.

OR

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7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (Additional Fee) (optional)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. OPTIONAL FILER REFERENCE DATA	HSD/08792.15300					

IL-Cook County

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11c. MAILING ADDRESS

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ADD'L INFO RE ORGANIZATION DEBTOR

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Filed in connection with a Public-Finance Transaction — effective 30 years

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Parkway Bank and Trust Company, not personally, but
as Trustee u/t/a No. 13623

EXHIBIT "A"

All improvements of every nature whatsoever now or hereafter situated on the land described on Exhibit "B" (the "Premises"), and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor and on, used or intended to be used in connection with the Premises or the improvements, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf. All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Premises or the improvements, including, but without limitation, all furniture, furnishings and equipment furnished by Mortgagor to tenants of the Real Estate or Improvements; all building materials and equipment located upon the Real Estate and intended to be incorporated in the Improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such Improvements; all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices; all window or structural cleaning rigs, maintenance equipment relating to exclusion of vermin or insects and removal of dust, refuse or garbage; all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings; all rugs, carpets and other floor coverings, drapery rods and brackets, awnings, window shades, venetian blinds and curtains; all lamps, chandeliers and other lighting fixtures; all recreational equipment and materials; all office furniture, equipment and supplies; all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; all laundry equipment, including washers and dryers; all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate; all maintenance supplies and inventories; and all renewals or replacements thereof or articles in substitution thereof, whether or not the same are or shall be attached to the Premises in any manner.

All "collateral" as defined in the security agreement contained in the Mortgage and Security Agreement, Assignment of Rents and of Lessor's Interest in Leases and any other loan documents by and between Debtor and the Secured Party described herein.

All revenues, receivables, rents, deposits, profits and issues derived by Debtor from the Premises.

All judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Premises or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Premises or proceeds of any sale, option or contract to sell the Premises or any portion thereof.

All monies on deposit for the payment of real estate taxes or special assessments against the Premises, or for the payment of premiums on policies of fire or other hazard insurance covering the collateral described herein or the Premises.

All right, title and interest of Debtor in and to any bank accounts maintained by Debtor with Secured Party in connection with the operation, development or financing of the Premises.

Any and all additions to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

UNOFFICIAL COPY**EXHIBIT "B"****LEGAL DESCRIPTION**

LOT 2 (EXCEPT THE WEST 60 FEET THEREOF) IN HOMEIER'S SUBDIVISION, BEING A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1967 AS DOCUMENT NO. 20254452, EXCEPTING THEREFROM THAT PART THEREOF TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS FOR AND ON BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT AS MONUMENTED AND OCCUPIED; THENCE ALONG AN ASSUMED BEARING OF SOUTH 00 DEGREES 11 MINUTES 07 SECONDS WEST, A DISTANCE OF 335.92 FEET ALONG THE WEST LINE OF THE ABOVE DESCRIBED TRACT FOR A POINT OF BEGINNING; THENCE SOUTH 50 DEGREES 38 MINUTES 25 SECONDS EAST, 259.15 FEET TO A POINT ON THE EAST LINE OF AFORESAID LOT 2; THENCE SOUTH 00 DEGREES 11 MINUTES 07 SECONDS WEST, 38.15 FEET ALONG SAID EAST LINE TO ITS INTERSECTION WITH THE EXISTING NORTHERLY RIGHT OF WAY LINE OF ALGONQUIN ROAD, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 51 DEGREES 02 MINUTES 27 SECONDS WEST, 257.69 FEET ALONG SAID EXISTING NORTHERLY RIGHT OF WAY LINE AND ALONG THE SOUTHERLY LINE OF SAID LOT 2 TO ITS INTERSECTION WITH SAID WEST, LINE OF THE ABOVE DESCRIBED TRACT (FOUND 1/2 INCH IRON PIPE 1.05 FEET SOUTH 00 FEET EAST); THENCE NORTH 00 DEGREES 11 MINUTES 07 SECONDS EAST, 38.48 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1540 WEST ALGONQUIN ROAD, PALATINE, IL 60067

PIN#: 02-33-100-015-0000