3c. MAILING ADDRESS

15W060 NORTH FRONTAGE ROAD
4. This Financing STATEMENT covers the following evillature:

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MT02-7574 **UCC FINANCING STATEMENT**

marine Title

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703



Doc#: 0432446009

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 11/19/2004 07:33 AM Pg: 1 of 6

POSTAL CODE

50527

COUNTRY

USA

			THE ABOVE	SPACE IS FO	R FILING OFFICE U	SE ONLY
1. DEBTOR'S EXACT FT		-insert only <u>one</u> debtorname (12 or 15	s) - do not abbreviate or combine names			
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14. SEEINSTRUCTIONS ADD'L INFO RE 14. TYPE C ORG. NIZATION			11. JURISDICTION OF ORGANIZATION	1g, ÓRG		
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OR BANKFINAN	CIAL. F.	S.B.	<u> </u>	A 1		
S6. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX

BURR RIDGE

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HERECO

5. ALTERNATIVE DESIGNATION [if applicable];	LESSEEALESSOR CON	SIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG, LIEN N	QN-UCC FILING
B. This FINANCING STATEMENT is to be filed	(for frecord) (or recorded) in the RE	AL 7 Check to REQUE	EŞT ŞEARÇH REPORT(SEI 100	S) on Debtor(s)	il Cablors Debi	or 1 Dalator 2
8. OPTIONAL FLER REFERENCÉ DATA HST					:	_
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	C FINANCING STATE!						
9. N	IAME OF FIRST DEBTOR (18 or 18		TEMENT				
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OR	96. INDIVIDUAL'S LAST NAME	FRSTNAME	MIDDLE NAME, SUFFIX				
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12	ADDITIONAL SECURED PART 126. ORGANIZATION'S NAME	TY'S 🐹 🗌 ASSIGNOR S/P'S	NAME - insert only one name	(12s or 12b)			
OR	126. INDIVIDUAL'S LAST NAME		FIRST NAME	M	IDOLE N	IAME	SUFFIX
126.	MAILING ADDRESS		CITY			POSTAL CODE	COUNTRY
	This Financing Statement covers collected, or is filed as a fisher filing.		16. Additional collateral descrip				<u> </u>
\$	SEE EXHIBIT B AT	FACHED HERETO.		73			
				C/X			
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	Name and address of a RECORD OWNER (If Debtor does not have a record interest):						
			17. Check only it applicable an				
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JCC FINANCIN	IG STATEMENT				
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	CONTACT AT FILER [optional]				
B. SEND ACKNOWLET	GMENT TO: (Name and Address)	·········			
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SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable);	LESSEE/LESSOR CONSIGNE	E/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-LICC FILING
5. This FINANCING STATEMENT is to be fled its ESTATE RECORDS. Attach Addendum	of recording for recorded) in the REAL	7, Check to REQUEST SEARCH REP	ORT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
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EXHIBIT "A"

All improvements of every nature whatsoever now or hereafter situated on the land described on Exhibit "B" (the "Premises"), and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor and on, used or intended to be used in connection with the Premises or the improvements, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf. All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Premises or the improvements, including, but without limitation, all furniture, furnishings and equipment furnished by Mortgagor to tenants of the Real Estate or Improvements; all building materials and equipmen located upon the Real Estate and intended to be incorporated in the Improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such Improvements; all machines, machinery, fixtures apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, warer, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices; all window or structural cleaning rigs, maintenance equipment relating to exclusion of vermin or insects and removal of dust, refuse or garbage; all lobby and other indeer and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, well beds, wall safes, and other furnishings; all rugs, carpets and other floor coverings, drapery rods and bracke's, wnings, window shades, venetian blinds and curtains, all lamps, chandeliers and other lighting fixture; ill recreational equipment and materials; all office furniture, equipment and supplies; all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; all laundry equipment, including washers and dryers; all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate; all maintenance supplies and inventories; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Premises in any таппег.

All "collateral" as defined in the security agreement contained in the Mortgage and Security Agreement, Assignment of Rents and of Lessor's Interest in Leases and any other local columnts by and between Debtor and the Secured Party described herein.

All revenues, receivables, rents, deposits, profits and issues derived by Debto, tom the Premises.

All judgments, awards of damages and settlements hereafter made resulting from conductation proceeds or the taking of the Premises or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Premises or proceeds of any sale, option contract to sell the Premises or any portion thereof.

All monies on deposit for the payment of real estate taxes or special assessments against the Premises, or for the payment of premiums on policies of fire or other hazard insurance covering the collateral described herein or the Premises.

All right, title and interest of Debtor in and to any bank accounts maintained by Debtor with Secured Party in connection with the operation, development or financing of the Premises.

100% of Debtor's right, title and interest in, to and under Parkway Bank and Trust Company Trust No. 13623.

Any and all additions to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

HDEMBO/598181,1

21019/019

EXHIBIT "B"

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE WEST 60 FEET THEREOF) IN HOMEIER'S SUBDIVISION, BEING A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1967 AS DOCUMENT NO. 20254452, EXCEPTING THEREFROM THAT PART THEREOF TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS FOR AND ON BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT AS MONUMENTED AND OCCUPIED; THENCE ALONG AN ASSUMED BEARING OF SOUTH DO DEGREES 11 MINUTES 07 SECONDS WEST, A DISTANCE OF 335.92 FUE! ALONG THE WEST LINE OF THE ABOVE DESCRIBED TRACT FOR A POINT OF BEGINNING THEACE SOUTH 50 DEGREES 38 MINUTES 25 SECONDS EAST, 259.15 FEET TO A POINT ON THE EAST LINE OF AFORESAID LOT 2; THENCE SOUTH 00 DEGREES 11 MINUTES 07 SECONDS WEST, 36.15 FEET ALONG SAID EAST LINE TO ITS INTERSECTION WITH THE EXISTING NORTHERLY RIGHT OF WAY LINE OF ALGONOUIN ROAD, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 2; THENCE MUNTH 51 DEGREES 02 MINUTES 27 SECONDS WEST, 257.69 FEET ALONG SAID EXISTING NORTHERLY RICHT OF WAY LINE AND ALONG THE SOUTHERLY LINE OF SAID LOT 2 TO ITS INTERSECTION VITA SAID WEST, LINE OF THE ABOVE DESCRIBED TRACT (FOUND 1/2 INCH IRON PIPE 1.05 FEET SOUTHO.00 FEET EAST); THENCE NORTH 00 DEGREES 11 MINUTES 07 SECOND EAST, 38.48 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EST.

OCOUNTY CONTROL

OFFICE COMMONLY KNOWN AS: 1 40 Y/EST ALGONOUIN ROAD, PALATINE, IL 60067

PIN#: 02-33-100-015-0000