

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Midland Mortgage Co. (MMD)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0432447090  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/19/2004 10:35 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 0033017958 LPS #: 2722171 Bin #: 110304-6



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/28/1989 made and executed by ROBERT CANTRELL AND VERONICA CANTRELL, HUSBAND AND WIFE to secure payment of the principal sum of \$70100.00 Dollars and interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS in the County of COOK and State of IL Recorded: 9/12/1989 as Instrument #: 89-428272 in Book: -- on Page. -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 11 IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

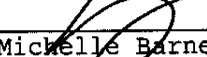
**Tax ID No. (if applicable):** 31034120050000

**Property Address:** 4301 188TH PL, COUNTRY CLUB HILLS, IL 60478.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 05, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Michelle Barney, Vice President

IL\_021\_2722171\_0033017958\_GRP4

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

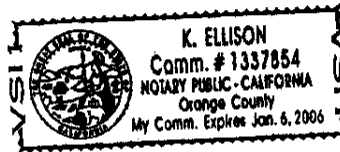
ON November 05, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)



11/28/2004  
B

IL\_021\_2722171\_0033017958\_GRP4

Proprietary Orange County Clerk's Office