FFICIAL C SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL 45712 (13) 0432447011 THE GRANTOR Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/19/2004 07:19 AM Pg: 1 of 2 4715 MALDEN L.L.C. an ILLINOIS LIMITED LIABILITY COMPANY organized and existing under the virture of the Laws of the State of ILLINOIS for and in consideration of Ten & No/100----(\$10.00)------DOLLARS and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to (The Above Space For Recorder's Use Only) CONNIE JONES a single woman not as Joint Tenants and rot is Tenants in Common but as tenants by the entirety, whose address is 4301 N. Greenview Chicago, Illinois 60613 the following described Real Estate situated in the County of COOK in the State of Illinois, SEE ATTACHED

subject to: GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT Permanent Index Number (PIN): 14-17-104-009-0000 Address(es) of Real Estate: 4715 N. MALDEN UNIT 18N CHICAGO, ILLINOIS 60640 **PLEASE** Bv: (SEAL) PRINT OR <u>Its: Manager</u> TYPE NAME(S) **BELOW** (SEAL) (SEAL) SIGNATURE(S)_

in the State aforesaid, DO HEREBY CERTIFY that

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

ss. I, the undersigned, a Notary Public in and for said County,

IMPRESS SEAL HERE

State of Illinois, County of ____ COOK

Given under my hand and Commission expires (NOTARY PUBLIC)

JEFFREY W. DEER
NOTARY PUBLIC STATE OF ILLINGS
My Commission Expires 07/21/2006

Novemb 12004

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661



0432447011 Page: 2 of 2

UNOFFICIAL COP

LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 18N Chicago, Illinois 60640

UNIT NO. 18N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST ½ OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

MAIL TO:

Gemma Dixon .

Stoop Ox Cook 221 N. LaSalle Street Suit1936

Chicago, Illinois 60601

SEND SUBSEQUENT TAX BILLS TO:

Connie Jones

4715 N. Malden Unit 18

CHICAGO, ILLINOIS 60640

PAGE 2



# 0000022341		
FP 103017	00117,50	REAL ESTATE TRANSFER TAX



