

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
CORPORATION TO INDIVIDUAL

4345136 (1/3)

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY
organized and existing under the virtue of the
Laws of the State of ILLINOIS

for and in consideration of
Ten & No/100----(\$10.00)-----DOLLARS
and other good and valuable consideration
in hand paid, CONVEY(s) and WARRANT(s) to



Doc#: 0432447014
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/19/2004 07:20 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

JEANINE A. KING a single woman

~~not as Joint Tenants and not as Tenants in Common but as tenants by the entirety,~~ whose address is 3837 N. Hoyne #G,
Chicago, Illinois 60618, the following described Real Estate situated in the County of COOK in the State of Illinois,
to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.
THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000

Address(es) of Real Estate: 4715 N. MALDEN UNIT 27N CHICAGO, ILLINOIS 60640

PLEASE

By: Steve Olshe

(SEAL)

PRINT OR

TYPE NAME(S)

BELOW

SIGNATURE(S)

Its: Manager

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that

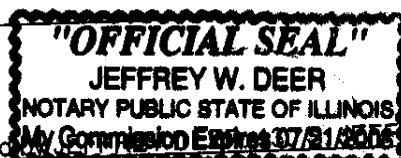
STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth, including the release and waiver of the right of
homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 11 day of November

Commission expires
(NOTARY PUBLIC)



2004

This instrument was prepared by JEFFREY W. DEER PERSON ST. # 501, CHICAGO, ILLINOIS 60661

UNOFFICIAL COPY**LEGAL DESCRIPTION**

of premises commonly known as 4715 N. Malden Unit 27N Chicago, Illinois 60640

UNIT NO. 27N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST ½ OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

MAIL TO: Gary Mages, ESQ

102 Wilmot Rd #410

Deerfield, Illinois 60015

SEND SUBSEQUENT TAX BILLS TO:

Jeanine A. King

4715 N. Malden Unit 27

CHICAGO, ILLINOIS 60640

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