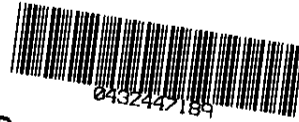


# UNOFFICIAL COPY



0432447189

Doc#: 0432447189  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/19/2004 12:53 PM Pg: 1 of 3

Recording Requested By:

WHEN RECORDED MAIL TO:  
FIDELITY NATIONAL-LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
MOREQREC

Parcel No.: 16-20-410-007

Loan Number: G04040222

3248079

## Assignment of Mortgage

For value received, **Wilmington Finance**, a division of **AIG Federal Savings Bank** the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MorEquity, Inc.**

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

**5010 Carriage Drive  
Evansville IN 47715**

~~5010 Carriage Drive  
Evansville IN 47715~~

, a certain Mortgage dated 5/21/2004, made and executed by: **DESIDERTO REYES AND GUADALUPE REYES, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**, whose address is 1813 S 59TH CT CICERO, IL 60804, to and in favor of **Wilmington Finance**, a division of **AIG Federal Savings Bank** upon the following described property situated in **COOK** County, State of **ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of **ONE HUNDRED EIGHTY-THREE THOUSAND TWO HUNDRED AND xxxxxxxxxxxxxxxx 00/100 (\$ 183,200.00)**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Doc. # 0419 526 218 Recorded on 07-13-2004.

This document prepared by **Wilmington Finance**, a division of **AIG Federal Savings Bank**, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

# UNOFFICIAL COPY

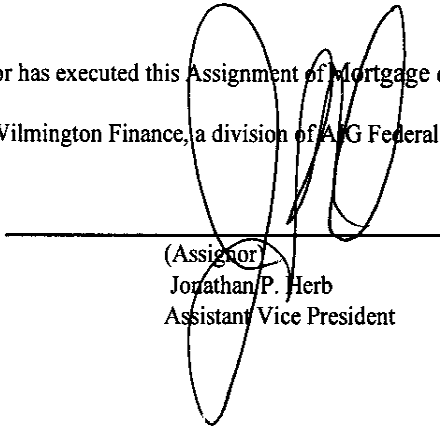
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
6/4/2004

Wilmington Finance, a division of AIG Federal Savings Bank



Witness  
Gary Assalone



(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 4th day June, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Joseph Thim, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Feb. 9, 2008  
Member, Pennsylvania Association Of Notaries

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

LOT 30 IN BLOCK 3 IN KIRKMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
**DESIDERIO REYES**

Property of Cook County Clerk's Office