# **UNOFFICIAL COPY**



Doc#: 0432447197

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/19/2004 01:00 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requestra By: Green Tree Servicing LLC (CDP) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 6800074319 LPS #: 2392895 Bin #: 020504 5



KNOW ALL MEN BY THESE PRISEITS THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/24 1997 made and executed by RICHARD C MCCAY, A SINGLE MAN, WHO ACQUIRED TITLE AS AN UNMARRIED MAN to secure payment of the principal sum of \$57350.00 Dollars and interest to EQUITY ONE, INC., A DELAWARE CORPORATION in the County of CCOX and State of IL Recorded: 2/25/1997 as Instrument #: 97-127984 in Bcol. -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISF(ED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or runder is intended to include the appropriate gender or number, as the case may be

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 33-07-413-023

Property Address: 20120 Cypress, Lynnwood, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 26, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Gonzalez, Vice President

2392895 6800074319 GRP4

Α

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STATE OF COUNTY OF Orange

ON April 26, 2014, before me K. Ellison, a Notary Public in and for the County of Oranga, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 Clarks Office

(MIN #:)

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

2/28/2004

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#### **EXHIBIT A**

Loan#: 6800074319 LPS#: 2392895 Bin #: 020504 5

LOT 23 IN BLOCK 13 IN LYNNWOOD TERRACE UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THI. A 20120

COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 33-07-413-023 A/K/A 20120 CYPRESS AVE LYNWOOD IL 60411