

UNOFFICIAL COPY

When Recorded Mail To:
First American Title
Special Default Services Division
Attn: Joanne Bui **2146706**
P. O. Box 27670
Santa Ana, CA 92799-7670



Doc#: **0432449088**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2004 11:36 AM Pg: 1 of 3

Tracking No: _____/1301581681

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ASSIGNMENT OF MORTGAGE

2004-CB4

FOR VALUE RECEIVED, Home American Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107 does hereby grant, assign, transfer and convey, without recourse unto *** U.S. Bank National Association, as Trustee**

its successors and assigns (herein "Assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/07/2003, made and executed by Borrowers: **NAPOLEON JIMENEZ AND LILIA JIMENEZ** in which Mortgage is of record in:

Book/Volume: _____

Page No.: _____

Inst/Ref: **DOC# 0333039039**

Original Lender: **Home American Credit Inc DBA Upland Mtg**

Recording Date: **11-26-2003**

Original Loan Amount: **\$245,000.00**

Property Address: **2726 WEST GUNNISON STREET, CHICAGO, IL 60625 2804**

PIN: **13-12-416-023-0000**

in the Records of **COOK** County in the State of **ILLINOIS**

LEGAL DESC: **SEE ATTACHED LEGAL DESCRIPTION**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having on this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*** U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, JPMorgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4, without recourse**

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 9/14/04

HomeAmerican Credit Inc DBA Upland Mtg
Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107

By: *Pat Walker*
PAT WALKER, VICE PRESIDENT

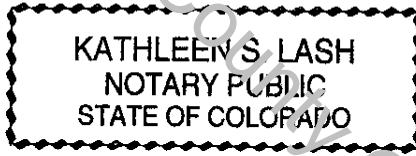
Shirley Richard
WITNESS: *Shirley Richard*
Tresa Mark
WITNESS: *TRESA MARK*

STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 9/14/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Kathleen S Lash
Notary Public: KATHLEEN S. LASH
My Commission Expires: 06/30/2007



My Commission Expires 06/30/2007

Clerk's Office

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Chicago Title Insurance Company

Commitment Number: NLSE421834

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The following described real estate situated in the County of Cook, in the State of Illinois, to wit:

The West 16.45 feet of Lot 12 and the East 16 feet of Lot 13 in the Subdivision of Lot 58 in Shackford's Subdivision of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel ID #13-12-413-023-0000

2726 West Gunnison Street; Chicago, IL 60625.