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When Recorded Mail To:

First American Title
Special Default Services Division
Attn: Joanne Bui
P. O. Box 27670
Santa Ana, CA 92799-7670

ERVICING LP
ITRAL DRIVE
7081-2226

Doc#: 0432449100
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2004 11:36 AM Pg: 1 of 3

Tracking No: _____ 1501602982

15000516

2004-CB4

ASSIGNMENT OF MORTGAGE

15000516 CHACTS

FOR VALUE RECEIVED, Home American Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107 does hereby grant, assign, transfer and convey, without recourse unto

*** U.S. Bank National Association, as Trustee**

its successors and assigns (herein "Assignee"), whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 12/09/2003, made and executed by Borrowers: **CAROL L. GIAMMONA** in which Mortgage is of record in:

Book/Volume: 712

Page No.: 712

Inst. Ref: 0400816194

Original Lender: Home American Credit Inc DBA Upland Mtg

Recording Date: 1-8-2004

Original Loan Amount: \$83,000.00

Property Address: 12507 S. HONORE STREET, CALUMET PARK, IL 60827

PIN: 25-30-413-052-0000

in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having on its date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*** U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, JPMorgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4, without recourse**

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 9/13/04

HomeAmerican Credit Inc DBA Upland Mtg
Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107

By: *Pat Walker*
PAT WALKER, VICE PRESIDENT

Shirley Richard
WITNESS Shirley Richard

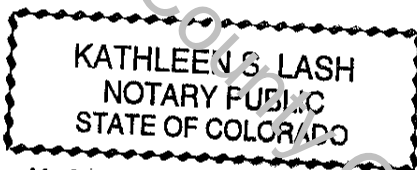
Toni Trainor
WITNESS Toni Trainor

STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 9/13/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Kathleen S. Lash
Notary Public: KATHLEEN S. LASH
My Commission Expires: 06/30/2007



My Commission Expires 06/30/2007

Property of Clerk's Office

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Exhibit A

Legal Description:

The following described Real Estate situated in the county of Cook in the State of Illinois, to wit:

The North 20 feet of Lot 45 and South 10 feet of Lot 46 in Block 8 in Blue Island Park Addition, a Subdivision of the East ½ of the West ½ of the South ¼ of Section 30, Township 37, North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel ID # 25-30-413-052-0000

Known as 12507 Honore Street, Riverdale, IL 60827

Property of Cook County Clerk's Office