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Doc#: 0432450033
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2004 08:08 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/12/04

Law Title Order Number: 224466-L

1. Name of Mortgagor(s):
DARREN L MASON
2. Name of original Mortgagee: GREENPOINT MTG
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0408229197
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GREENPOINT MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 130 SOUTH CANAL STREET UNIT 316, CHICAGO, IL 60606

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

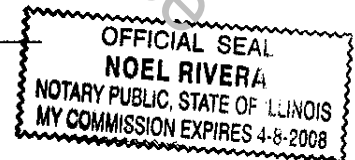
Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 11/12/04 by AMBER WIENER
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 224466L

The land referred to in this Commitment is described as follows:

PARCEL I:

UNIT 316 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE (EXCLUSIVE) RIGHT TO THE USE OF P. 34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL III:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

17.16.108.033.10/2