

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0432402168

Doc#: 0432402168  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/19/2004 08:51 AM Pg: 1 of 2

Date: 11/09/04

203

Order Number: 1409 ST5068810

1. Name of mortgagor(s): SETH GILLMAN AND SHARON GILLMAN
2. Name of original mortgagee: US BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0430202137
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-35-426-011-0000  
Common Address: 3360 W. NORTH SHORE AVENUE,  
LINCOLNWOOD, ILLINOIS 60712

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: NANCY BURNS  
Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154  
Telephone No.: (708) 409-9039

State of Illinois  
County of Cook  
This instrument was acknowledged before me on 11/9/04 by [Signature]  
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: NANCY BURNS  
2400 SOUTH WOLF ROAD  
WESTCHESTER, ILLINOIS 60154



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**Legal Description:**

LOT 41 IN RANCE VILLAGE UNIT NO. 2 IN LINCOLNWOOD, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office