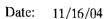


# **UNOFFICIAL CC**

### CERTIFICATE CF RELEASE



Order Number: 1401 AC0401893

Doc#: 0432402211

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/19/2004 09:25 AM Pg: 1 of 2

1. Name of mortgagor(s)

-VESTEDIN

2. Name of original mortgagee: COUNTRWYIDE

3. Name of mortgage servicer (if an ):

4. Mortgage recording:

Vol.:

or Document No.: 0405633077

5. The above referenced mortgage has been prid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an efficer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 534 WOODBINE AVENUE, OAK PARK,

**ILLINOIS 60302** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: **(3)** 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

LAURA DEBELINA

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657



0432402211 Page: 2 of 2

## **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

#### Legal Description:

THE NORTH 40 FEET OF THE SOUTH 460 FEET OF THE WEST 1/2 OF BLOCK 5, IN AUSTIN MOREY AND SIENTZ RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office