

# UNOFFICIAL COPY

Prepared By:

JEAN ZHANG  
5757 S. CASS AVENUE  
WESTMONT, IL 60559



Doc#: 0432402343  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/19/2004 10:44 AM Pg: 1 of 2

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810420037

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 9, 2004  
executed by MATTHEW NELSON AND ALICIA NELSON, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. 0432402342, page(s) COOK

, as Document No.  
County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3121 N. WINDSOR DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

HOMELAND MORTGAGE COMPANY

On November 15, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ZHU CHEN

known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]

County,

My Commission Expires 10/20/05

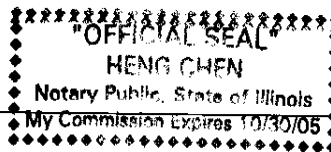
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Signature]

By: ZHU CHEN  
Its: PRESIDENT

By:  
Its:

Witness:



2K9

BOX 333-CT1

of 2 CT 82447502DK

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No : 7810420037

Borrower Name(s): MATTHEW NELSON AND ALICIA NELSON, HUSBAND AND WIFE

Property Address: 3121 N. WINDSOR DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

LOT 337 IN NORTHGATE UNIT 3, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-08-210-000-000

Property of Cook County Clerk's Office