

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0432402365
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2004 11:23 AM Pg: 1 of 2

Date: 11/10/04

Order Number: 1401 008240627

1. Name of mortgagor(s) **RAMON DIAZ**
2. Name of original mortgagee: **PROTECTA HOME LOAN**
3. Name of mortgage servicer (if any): **NATIONAL CITY MORTGAGE**
4. Mortgage recording: Vol.: Page: or Document No.: **0330102228**
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-29-412-020-0000
Common Address: 2630 N. MANGO AVE, CHICAGO, ILLINOIS 60639

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

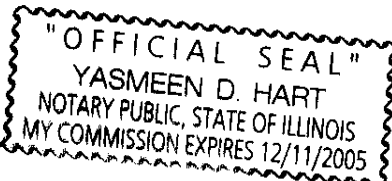
Chicago Title Insurance Company
By: **YASMINE HART**
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of **COOK**
This Instrument was acknowledged before me on **11-10-04** by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: **YASMINE HART**
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

(Signature of Notary)



BOX 334 CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 10 IN BLOCK 4 IN FULLERTON AVENUE MANOR FIRST ADDITION, A SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office